

**SEMINOLE COUNTY GOVERNMENT
AGENDA MEMORANDUM**

SUBJECT: Rhyan's Hope Run to Hear 4-Mile Run Special Event Permit

DEPARTMENT: Planning and Development **DIVISION:** Planning

AUTHORIZED BY: Dori DeBord

CONTACT: Ian Sikonia

EXT: 7398

MOTION/RECOMMENDATION:

Approve the request for a Special Event Permit for the Rhyan's Hope Run to Hear 4-Mile Run event located at the north side of the intersection of Wekiva Springs Road and Fox Valley Drive (Courtney Baker, applicant).

District 3 Dick Van Der Weide

Ian Sikonia

BACKGROUND:

This is a request for a special event permit for the Rhyan's Hope Run to Hear 4-Mile Run, located at the north side of the intersection of Wekiva Springs Road and Fox Valley Drive. The event is required to apply for a special event permit due to the outdoor amplification of sound by a Disc Jockey. This is a fundraising event for the Rhyan's Hope foundation which helps children obtain cochlear implants.

This event will take place on Saturday, September 19, 2009 at 7:30 AM and conclude at 10:30 AM. The event is expecting around 300 racers and six to eight sponsors. There will be tables set up for the sponsors of the event and also for the race management team. Additional tables will be set up for bagels and bottled water along with four tables for water distribution throughout the course. The event will have five Port-O-Lets and the race clean-up will be handled by the race management team at Front Running Sports. There will be five Seminole County sheriff's officers present and Robert Henzmann will be the EMT for the event. The Sabal Point Elementary School adjacent to this site has provided permission for the race participants to park in their parking lot for the event.

STAFF RECOMMENDATION:

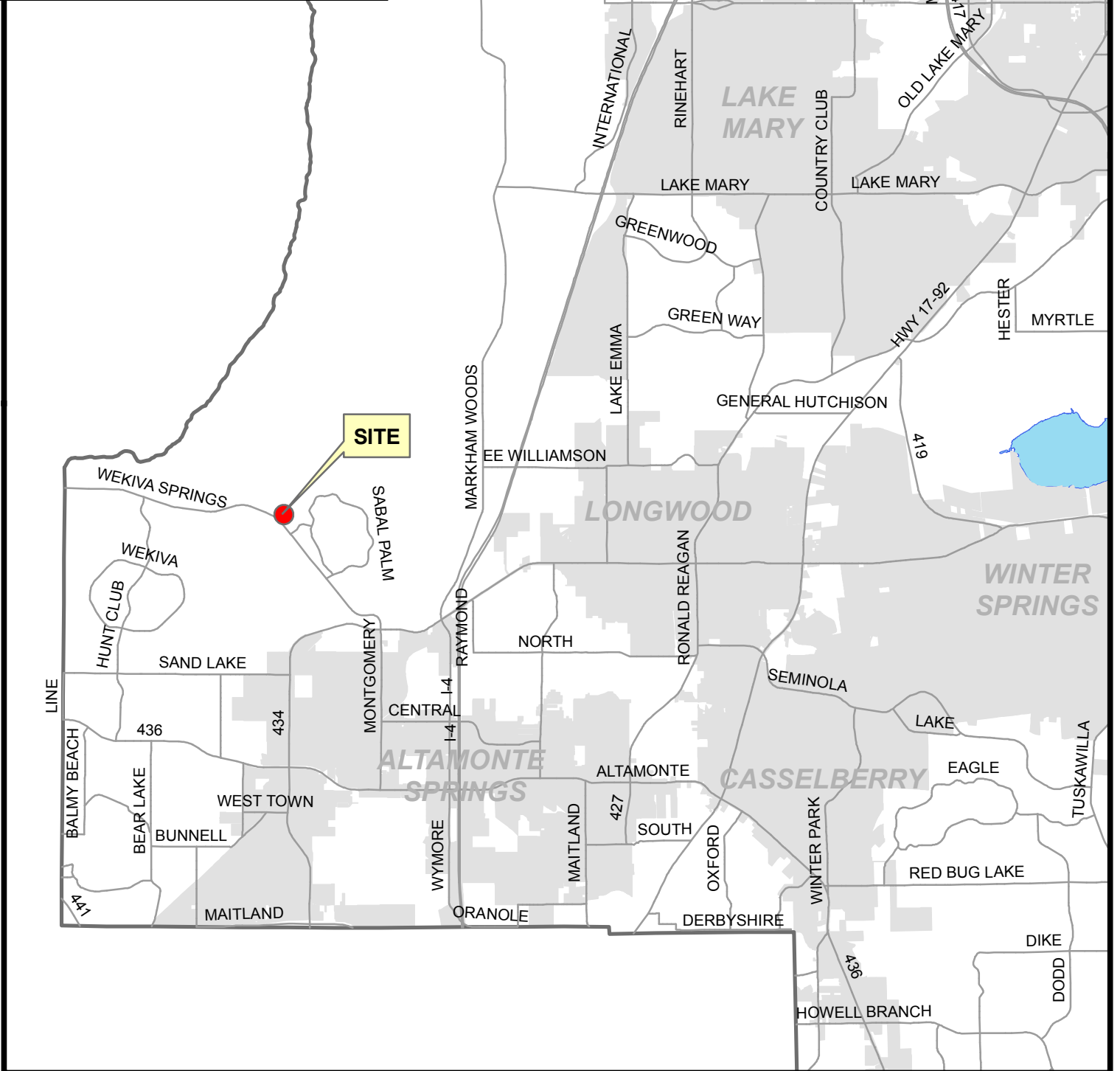
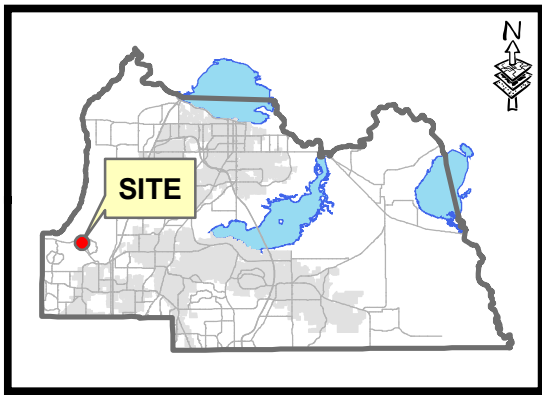
Staff recommends Board approval of the Rhyan's Hope Run to Hear 4-Mile Run Special Event Permit located at the north side of the intersection of Wekiva Springs Road and Fox Valley Drive.

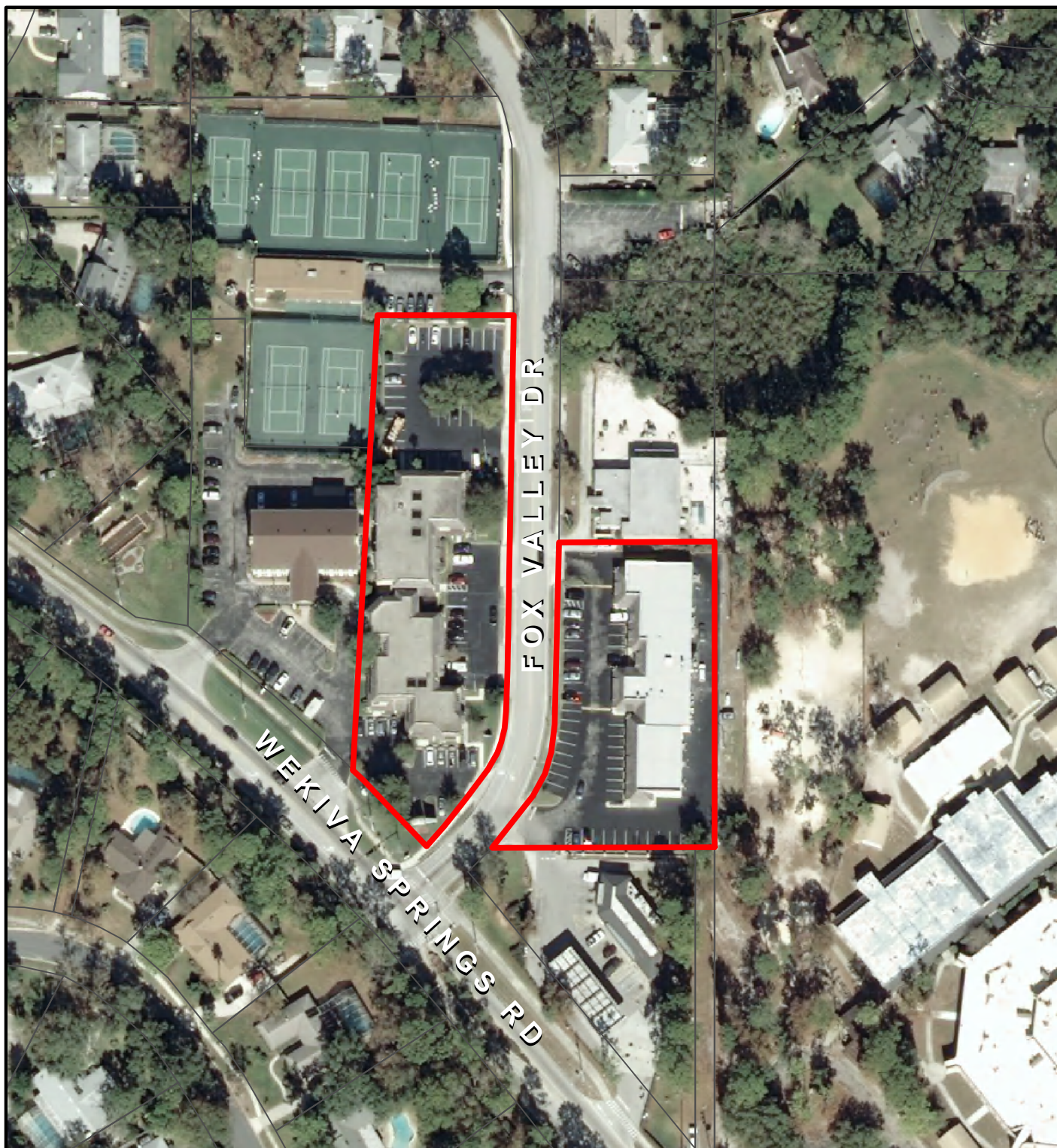
ATTACHMENTS:

1. Location Map
2. Aerial Map
3. Rhyan's Hope Letter (Provided by Applicant)
4. Race Agenda
5. Race Site Plan
6. Race Course Map
7. Sabal Point Parking Permission Email
8. Sweetwater Insurance Document
9. Sunray Homes Insurance Document
10. Journey's Fitness and Wellness Insurance Document

Additionally Reviewed By:

☒ County Attorney Review (Melissa Clarke)





 Subject Property



Winter 2009 Color Aerials

Rhyan's Hope, Inc.
309 Porchester Drive
Sanford, Florida 32771
407-687-9769
www.rhyanshope.org

July 23, 2009

Seminole County Special Events Permit
1101 E 1st Street
Sanford, Florida 32771

Dear Board Members,

At 11 months of age, my daughter, Rhyan, was diagnosed as profoundly hearing impaired. At 18 months, she received her first cochlear implant in her right ear. Four weeks following her recovery, Rhyan heard for the very first time. The very next day, she said, "Mama". She received her second implant at the age of 6, after nearly a year-long battle with our insurance company to overturn their initial denial. It was after our struggle that we knew we had to do something to help other families raise funds for their children to be able to obtain the same miracle. And *Rhyan's Hope* was formed. To date, we have raised the funds for two children to obtain cochlear implants. They, like Rhyan, are hearing and talking at the same level as their naturally hearing peers.

Our passion and our mission is to raise money for implants. That's why we are planning the "*Rhyan's Hope-Run to Hear*" 4 mile road race, to be held on Saturday, September 19, 2009. We are a non-profit corporation and every cent earned will go toward helping a deaf child to hear.

The race will begin at 7:30 am and end at approximately 10:30 am. We are expecting around 300 racers for the event, and six to eight sponsors. Each sponsor will have a table, along with four of our tables for packet pick, chip pick and registration. We'll also have an additional two tables for bagels and bottled water, and four tables along the course at water stations. I've included a written letter from Sabal Point Elementary

giving us permission for event parking. Participants will park at the school and walk along sidewalks to the pre-race area. Our pre-race area covers approximately a two block area where the above mentioned activities will take place. I've attached a map of the race course that indicates the route the runners will take.

For security, we are working with Renee Bumgardner at Seminole County for our traffic permit. This will enable us to close Fox Valley Drive and the streets also indicated on the map. We will also have five Sheriffs or members of Citizens on Patrol, and Robert Henzmann will be our EMT for the event. There is also a Fire Station that we will contact just down the street.

As for sanitation, we will provide five port-o-lets from Metro Waste, and will have several garbage cans brought in and placed in various locations along with existing garbage cans already permanently in place. Garbage pick-up and clean-up will be handled by the Race Management team at Front Running Sports, and is set to be completed by 10:30 am.

We greatly appreciate your consideration in approving a permit for our event. We truly desire for this to become an annual success.

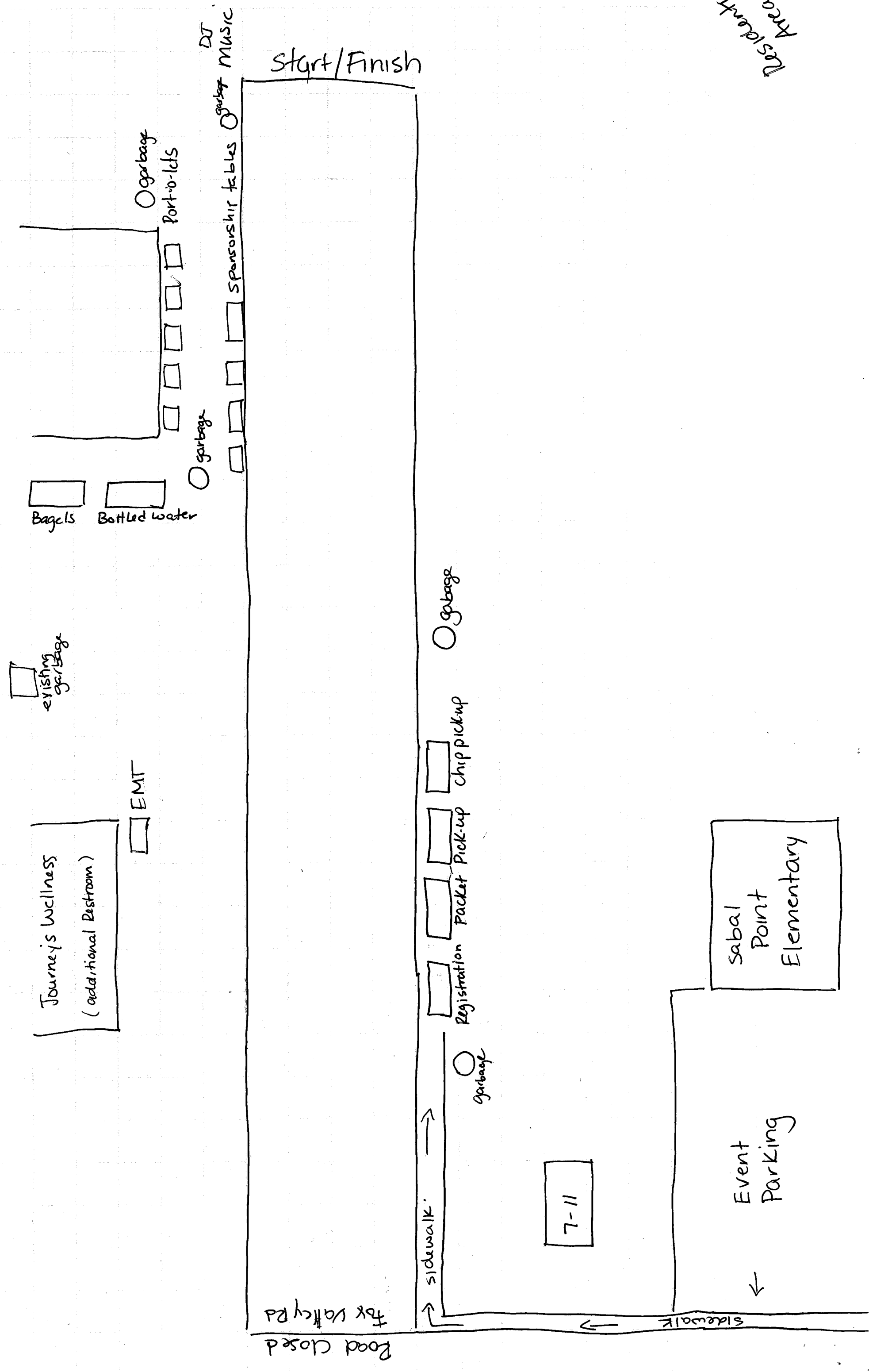
Sincerely,

Courtney Baker
President, *Rhyan's Hope*

Rhyan's Hope – Run to Hear Race Agenda

- | | |
|----------|---|
| 6:00 am | Race Management Set-Up <ul style="list-style-type: none">- Start/Finish line set-up- Timing set-up- Tables/Packet set-up- Garbage cans- Bagels/water bottles- direction signs in place |
| 7:00 am | Racers arrive to pick up chips and packets |
| 7:30 am | Race begins |
| 8:30 am | Kids fun run |
| 9:00 am | Award Ceremonies |
| 9:30 am | Clean up begins/crowd clears |
| 10:30 am | DONE! |

Residential Area



Fire.

Four Mile Run to Hear

List of Measured Points

Map is not to scale. Points are marked with yellow paint and nails in the pavement.

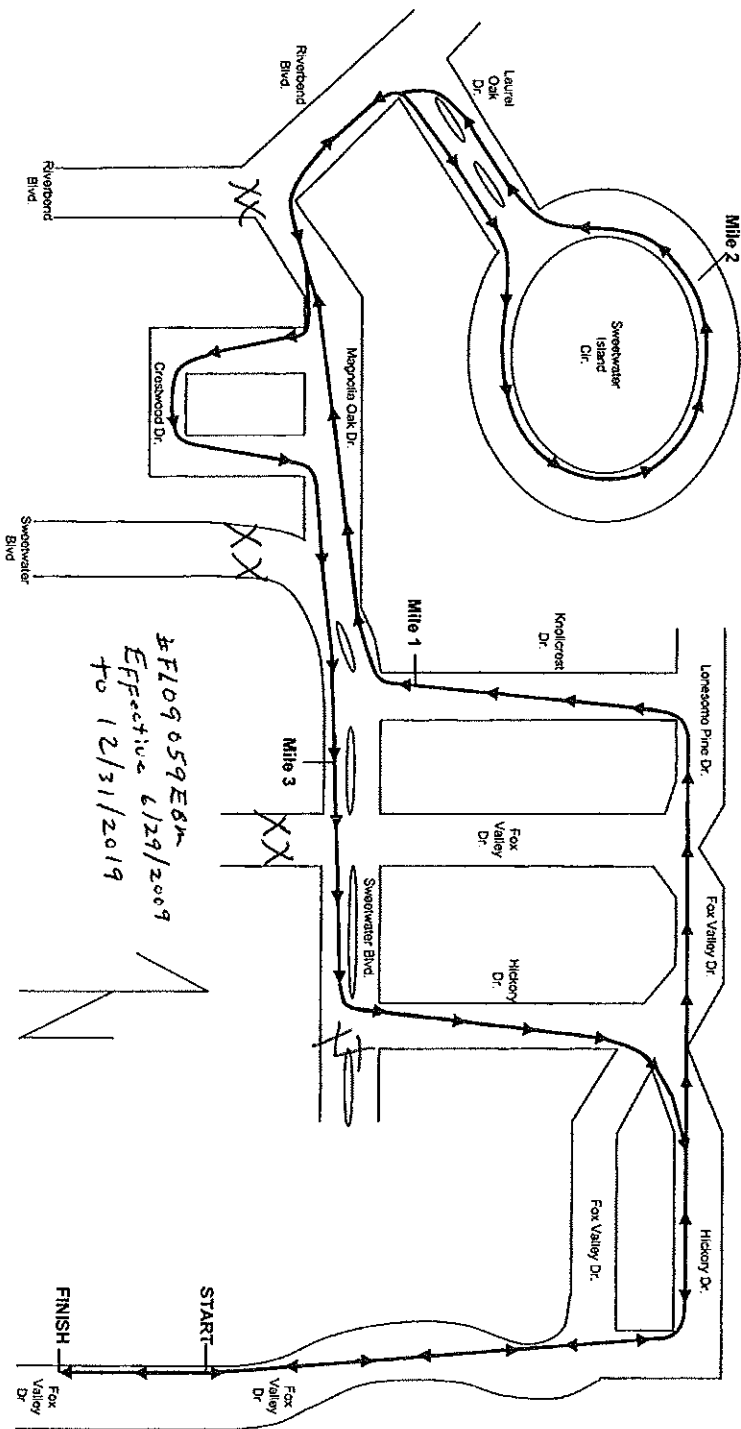
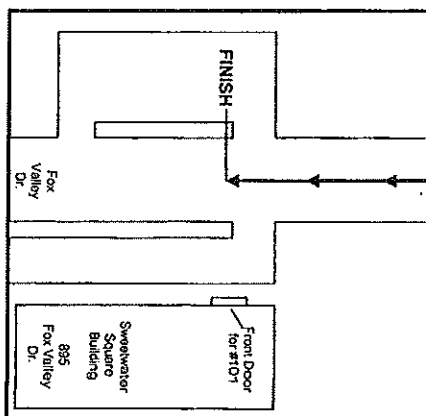
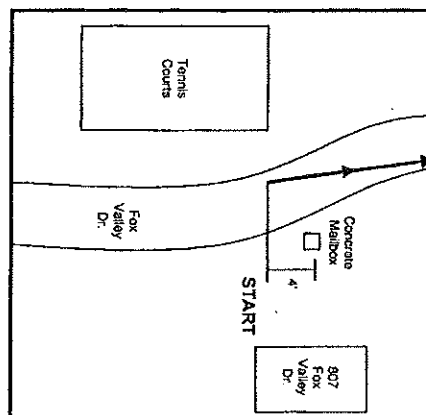
Start - On Fox Valley Dr., 4 feet south of the concrete mailbox for 807 Fox Valley Dr., even with the north fence of the tennis courts.

Mile 1 - One Knollcrest Drive, even with the north edge of the house at 500 Sweetwater Blvd.

Mile 2 - On Sweetwater Island Cir., even with the east edge of the driveway for 832 Sweetwater Island Cir.

Mile 3 - On Sweetwater Blvd., 13 feet west of the west edge of the driveway for 503 Sweetwater Blvd.

Finish - On Fox Valley Dr., directly even with the center of the front door for #101 of the building at 895 Fox Valley Dr., which is the Sweetwater Square building.



EFLO9059E8m
Effective 6/29/2009
to 12/31/2019

XX

Rhyan's Hope - School permission for parking.txt
From: Courtney Baker [courtneybaker@cfl.rr.com]
Sent: Friday, July 24, 2009 7:29 AM
To: Sikonia, Ian
Subject: Rhyan's Hope - School permission for parking
Attachments: courtneybaker.vcf

Good morning!

This is the permission we were given to park at Sabal Point Elementary for the race. Paul Senko's email is included if the board has any questions.

Thanks, again!!
Courtney

> *From:* Paul Senko <paul_senko@scps.k12.fl.us>
> <mailto:paul_senko@scps.k12.fl.us>>
> *Date:* July 23, 2009 3:22:53 PM EDT
> *To:* debbie@jfw.com <mailto:debbie@jfw.com>
> *Subject:* *Re: Sabal Point Parking Lot*
>
Debbie,

Yes, you may use our parking lot at Sabal Point Elementary on September 19th from 6:30-10:30am for the "Run to Hear".

Good luck with the race!

Paul Senko

07/30/2009

American Specialty Insurance & Risk Services, Inc.
142 North Main Street
Roanoke, Indiana 46783

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND, OR ALTER THE COVERAGE AFFORDED BY THE POLICY BELOW.

USA Track & Field, Inc.
132 East Washington Street, Suite 800
Indianapolis, IN 46204-3723

INS. A:	AXIS Insurance Company
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INS. B:

INS. C:

ALLIED RACE MANAGEMENT
3801 W. LAKE MARY BLVD. STE. 119
LAKE MARY, FL 32746

CERT NUMBER: 1000795982

EVENT CODE: 118408

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOT WITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITION OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INS LTR	POLICY TYPE	POLICY NUMBER	POLICY EFFECTIVE	POLICY EXPIRATION	LIMITS	
A	GL	AXGL01100182-08	11/01/2008 12:01 a.m.	11/01/2009 12:01 a.m.	General Aggregate	2,000,000
					Products-Completed Operations Aggregate	1,000,000
					Personal and Advertising Injury	1,000,000
					Each Occurrence	1,000,000
					Damage to Premises Rented to You (Any One Premises)	1,000,000
					Medical Expense Limit (Any One Person)	Excluded

- Coverage applies to USA Track & Field sanctioned events and registered practices, including any directly related activities, such as event set-up and tear-down, participant check-in and award ceremonies.
- The Certificateholder is only an additional insured with respect to liability caused by the negligence of the Named Insured as per Form AXIS 1003-Additional Insured - Certificateholders, but only with respect to the 4 MILE RUN TO HEAR on September 19, 2009.

SWEETWATER HOMEOWNERS ASSOCIATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE	
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David A. Harris

07/30/2009

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142 North Main Street
Roanoke, Indiana 46783

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USA Track & Field, Inc.
132 East Washington Street, Suite 800
Indianapolis, IN 46204-3723

INS. A:	AXIS Insurance Company
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INS. B:

INS. C:

ALLIED RACE MANAGEMENT
3801 W. LAKE MARY BLVD. STE. 119
LAKE MARY, FL 32746

CERT NUMBER: 1000795981

EVENT CODE: 09-14-147

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOT WITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITION OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS	

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SUNRAY HOMES, INC.

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE	
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David A. Harris

07/30/2009

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Roanoke, Indiana 46783

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USA Track & Field, Inc.
132 East Washington Street, Suite 800
Indianapolis, IN 46204-3723

INS. A: AXIS Insurance Company

INS. B:

INS. C:

ALLIED RACE MANAGEMENT
3801 W. LAKE MARY BLVD. STE. 119
LAKE MARY, FL 32746

CERT NUMBER: 1000795983

EVENT CODE: 118409

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOT WITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITION OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

[illegible]

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CANCELLATION

JOURNEYS FITNESS AND WELLNESS, INC.

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE	
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David A Harris